

AGENDA
REGULAR MEETING – PLANNING COMMISSION
Tuesday, March 4, 2025 – 6:00 p.m.
Mississippi Room, Monticello Community Center

JOINT CITY COUNCIL/PLANNING COMMISSION WORKSHOP
Mississippi Room

4:45 p.m. Concept Stage Submittal for a 106.05 acre development including data center uses, within a Light Industrial Park, Mixed Neighborhood, Commercial and Residential Flex and Estate Residential land use designation areas as identified by the Monticello 2040 Vision + Plan.

Commissioners: Chair Andrew Tapper, Vice-Chair Melissa Robeck, Rick Kothenbeutel, Teri Lehner, Rob Stark

Council Liaison: Councilmember Kip Christianson

Staff: Angela Schumann, Steve Grittman, Bob Ferguson, Tyler Bevier

1. General Business

- A. Call to Order
- B. Roll Call
- C. Consideration of Additional Agenda Items
- D. Approval of Agenda
- E. Approval of Meeting Minutes
 - Regular Meeting Minutes – February 4, 2025
- F. Citizen Comment

2. Public Hearings

- A. Consideration of a Request for Development Stage and Final Stage Planned Unit Development/Rezoning to Planned Unit Development for Phased Industrial Development including Industrial Service and Industrial Self-Storage as Principle Uses in the I-2 (Heavy Industrial) District.
Applicant: Timothy Flander
- B. Consideration for a Conditional Use Permit for a proposed Entertainment/Recreation, Indoor Commercial Facility in an I-2 (Heavy Industrial) District.
Applicant: Elizabeth Barthel

- C. Consideration of a Conditional Use Permit for a proposed Auto Repair-Minor Facility in an B-4 (Regional Business) District and Consideration of a Conditional Use Permit for Cross Access and Parking.

Applicant: RA Smith, Inc.

- D. Consideration of a Conditional Use Permit for Cross Parking Agreement in the Central Community District (CCD)

Applicant: Zach Barthel

3. Regular Agenda

- A. Consideration of Site Plan Review for The Nordic at 106 Walnut Street

- B. Consideration of approving Corrective Resolution PC-2025-03A – Meadowbrook Development Stage PUD

4. Other Business

- A. Community Development Director's Report

5. Adjournment